# · The Study Guide ·

A supplement to the book



Jesus said,

# "You Must Be Born Again"

John 3:7

Have you ever taken the time to consider what the Lord meant by this statement? Perhaps you have been a Christian for many years without ever really studying what it means to be born again.

This book is the companion volume to *Born Again: Our New Life in Christ*, by Titus Chu. We encourage you to read that book first, then use this study guide as a tool for reviewing what you have read, and for considering more deeply the crucial matter of our new birth in Christ.



## · The Study Guide ·

# BORN AGAIN

A supplement to the book



Born Again: Our New Life in Christ The Study Guide

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# How to Use this Study Guide

This study guide has been designed for use with the book, *Born Again: Our New Life in Christ*, by Titus Chu. We suggest that you first read through *Born Again* completely, then come to this study guide and review what you have read there.

Each of the chapters in this book relates very specifically to its corresponding chapter in *Born Again*. Each has four sections.

### Summary

This section provides a concise overview of the chapter.

### Review Questions

This section asks questions about the chapter, and is the main part of the *Study Guide*.

It is important to note that the answers to the questions in this section are very specific. That is, they will be found by referring back to the chapter and locating the specific statements and/or Bible verses related to each question.

Please note, the Answer Guide for these questions can be downloaded from: MinistryMessages.org/books.

### For Discussion

The For Discussion section asks one or more questions based on the chapter. However, the answers to these questions are not specific to the chapter, but will relate to your own experience and consideration of these matters.

### Answers & Notes

Following each chapter, and also at the end of the book, are the Answers & Notes pages. We encourage you to use these pages to write down your answers to the questions, as well as your general notes and thoughts on the chapter.

### Memory Verses & Verse References

Each chapter of this study guide begins by suggesting some Bible verses, selected from the corresponding chapter of *Born Again*, for memorization. Also, at the end of this book we provide the full list of verses referred to in *Born Again*. This should be a very useful tool for praying over and memorizing so many key verses related to the new birth.

We pray that *Born Again*, together with this study guide, will be a real profit to so many of God's children!

Јони 3:3

GALATIANS 2:20

Colossians 1:27

# What Does It Mean to Be Born Again?

### Summary

This introductory chapter begins by pointing out that the new birth is the beginning of the Christian life, and also deals with some common misconceptions about the new birth. It then briefly indicates what will be the overall focus of this book, namely, the three main results of being born again.

There are two common misconceptions about the new birth that can greatly frustrate our Christian life. The first has to do with God's purpose in saving us. Many Christians believe they were born again so they could go to heaven when they die, but this is absolutely wrong. In fact, such a belief will distract us from God's real purpose in saving us, which is that we would experience Christ today.

The second misconception is that when we were born again only the Holy Spirit entered into us; that is, the Spirit today is the representative of Christ, while Christ Himself remains in the heavens. To the contrary, the Bible makes it very clear that Christ Himself does indeed live in us today (Col. 1:27; 2 Cor. 13:5; Rom. 8:10; Gal. 2:20). It is crucial

for us to have a proper understanding in this regard, for if we don't it will be difficult for us to enter into the real experience of Christ. Because we don't realize that Christ Himself lives in us, we may only have the outward, objective knowledge of Him, and not the inward, subjective knowing of Christ in our experience that God desires us to have.

On the positive side, we need to see the three main results of our being born again. First, we received a change of life; that is, the life of God came into our spirit and made us alive. Second, our status and position changed entirely. Before we were saved we were in a terrible, terrible situation, but now our situation is marvelous, even heavenly. And third, we received the need for a change in our living. Our living should now be one of enjoying all that Christ is to us, while being built up together with our fellow members of the body of Christ to live the body life day by day.

As a result of our being born again, and thus entering into the kingdom of heaven, we are now greater in the Lord's eyes than all the Old Testament patriarchs. If fact, we are greater even than John the Baptist in the New Testament (Matt. 11:11). Thank the Lord for this great salvation!

- 1. What is the beginning of our Christian life? Jesus makes it clear that when we pass through this experience we gain a specific ability we did not have before. What is that ability?
- 2. Will the believers spend eternity in heaven or on the earth? What happens at the end of the Bible to show us where we will be for eternity?

- 3. From God's standpoint, why were we born again? In light of this, what is our greatest need as Christians?
- 4. Does the Bible tell us that when we were born again it was only the Spirit who entered into us? Or does it also indicate that Christ Himself now lives in us? List some of the verses that make this matter clear.
- 5. In terms of our Christian experience, why does it matter whether or not Christ lives in us?
  - 6. What are the three main results of the new birth?
- 7. What did Jesus say about our position as those who are born again in Christ, and who are thus in the kingdom of heaven, compared to that of the Old Testament saints and to that of John the Baptist?

### For Discussion

- 1. If we have a proper understanding of where we will spend eternity, and of God's purpose for our Christian life today, how should that affect our Christian life?
- 2. Do we really believe that, in the Lord's eyes, we are greater than Abraham, Moses, King David, and even John the Baptist? What effect will such a view have on how we live our Christian life?

Answers	& Note	es on C	Chapte	r 1	

**EZEKIEL 36:26** 

Colossians 3:4

1 JOHN 5:12

2

# We Have Received the Divine Life (1)

### Summary

The next two chapters of *Born Again* deal with the first wonderful result of our new birth: when we believed in Christ, God gave us His own divine, eternal life.

This chapter focuses on the life we received from God, showing us what this life is. It also shows how God worked in us so that we could receive His life.

The Bible makes it very clear that when we believed in Jesus our sins were forgiven and we were justified in Christ (Rom. 3:24; Eph. 1:7). Based on this fact, God did something He could not do while we were still in our sins: He gave us His divine life. Prior to this we were, spiritually speaking, dead (Eph. 2:1), for we did not have the life that is "truly life" (1 Tim. 6:19).

This new life that we have received is the life of God, and it is Christ Himself (John 14:6; Col. 3:4). Actually, because God's life cannot be separated from God, this life is also God Himself. On our side, in order for us to receive this wonderful new life, God gave us a new heart and a new spirit

(Eze. 36:26) so that our heart is now soft towards God and willing to receive His life.

Along with this life, we received the light of life for our spiritual understanding. We also received the law of life to restrict us and limit us in our daily living so that we live a life that corresponds to the nature of God.

- 1. What was the first thing that happened to us when we believed in the Lord Jesus?
- 2. Why does the Bible say that before we were saved, we were dead?
- 3. When the Bible says that God gives us life when we believe in Christ, is it telling us that one day, after we die, we will go to heaven? Or is it referring to something we receive today? How does this life relate to Christ Himself?
- 4. Is the life of God something that exists apart from God Himself? If not, what does that indicate about the life that came into us when we believed in Christ?
- 5. What were our heart and our spirit like towards God before we were saved? What did God do to save us from this kind of condition?

- 6. Show how God has saved us in regards to the following matters. Give the verse references:
  - a. From the hardness of our heart towards Him.
  - b. From our spirit being dead.
  - c. From our being in spiritual darkness.
  - d. From our being under the law of sin and of death.

### For Discussion

- 1. What was your experience of the change in your heart towards God when you were saved?
- 2. As Christians, how are we different inwardly than we were before we were born again, i.e., in terms of the life that is now within us? What is your own experience of this difference?

Answers	s & Note	es on (	Chapte	er 2	

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ISAIAH 66:1-2

1 Corinthians 15:45 Ephesians 1:13–14 1 John 2:27

# We Have Received the Divine Life (2)

### Summary

The previous chapter focused mainly on the life we received when we were born again. This chapter covers the Spirit's work in relation to our receiving this new life, because it is the Spirit who gives life (John 6:63). It concludes by showing what part of our being receives this divine life, i.e., our human spirit.

After we believe one of the first things the Lord does is to mark us with His seal, the seal of the Holy Spirit. This seal in our inward being shows to everyone that we now belong to God (Eph. 1:13; 2 Tim 2:19). The Spirit within us is also a pledge, a foretaste, of what our eternal enjoyment of God will be (Eph. 1:13–14; 2 Cor. 1:21–22). Finally, the Spirit anoints us with the life of God (1 John 2:27). This anointing constantly teaches us to abide in Christ, and even imparts God Himself as life into our being.

It is as the Spirit that Christ comes into us to be our life. The divine, eternal life was in God from eternity past, but when God became a man in Jesus Christ this life was, so to speak, hidden within Him. This hidden life could only be released by His going through the process of death and resurrection so that He, as the "last Adam," could become the "life-giving Spirit" (1 Cor. 15:45; cf. John 7:39, 14:16–17, 12:24). As such a one He can now give to us, His fellow human beings, the eternal life, a life that now includes both divinity and humanity.

What part of our being is it that receives this life? Our human spirit! (John 3:6; Rom. 8:16). Although God is so great, today He lives in us, in our spirit. Because we are born again with God's own life we can now say, "Hallelujah, God lives in me!"

- 1. How do we know, and how can others know, that we now belong to God?
- 2. What is the difference between being sealed with the Holy Spirit and having the Spirit as a pledge within us? How does the Spirit as a pledge relate to our eternal enjoyment of Christ?
- 3. What is the anointing? What are the functions of the anointing within us?
  - 4. In what aspect of His being does God come into us?
- 5. Into which part of our being does God impart His divine life?

### For Discussion

- 1. So many people today, including non-Christians, talk about "being spiritual." What is the Biblical view of spiritual reality? How does being born again compare with what most people consider as "being spiritual?"
- 2. The early disciples knew Jesus as a man walking on the earth, but we cannot know Him in that way today. Compare your experience of knowing Christ with those believers. How is it the same, and how is it different?

Answers	& Note	es on C	Chapte	r 3	

Јони 3:36

ACTS 26:18 ROMANS 3:23

Colossians 1:13

4

# Our Position Before We Were Born Again

### Summary

The previous two chapters covered the first main result of our being born again, that is, that we received a new life in Christ when we believed in Him. This chapter, along with the next two, deal with the second result: the new position we have received in Christ. This chapter points out where we were before we were saved, while the next two go on to show us our wonderful new situation in Christ.

We thank the Lord for so many positive items related to our new position and status in Christ! To appreciate what we have received in Him, however, we must first see the negative, fallen situation we were in prior to our being saved. We need to genuinely realize how very dark and hopeless our former situation was so that we can have a fuller appreciation of all God has done in saving us.

As pointed out in this chapter, before we were saved we were in darkness (Acts 26:18; 1 Pet. 2:9), having no knowledge of God. Although we thought we were living according to our own desires, we were actually under the authority

of Satan (Matt. 12:26). We were in sin (Rom. 3:10, 23), often having no feeling about how we offended God, and as far as God was concerned we were dead (Rom. 5:12; Eph. 2:1). We were also under His judgment, even His condemnation (Rom. 3:19; John 3:18). We were slaves to the things that are impure (Rom. 6:19) so that even if we wanted to change ourselves, we could not. As a result of all this we were, like all fallen sinners, sons of disobedience and children of wrath (Eph. 2:1–3).

Now that we are saved, however, we are no longer under any of these things; thank the Lord! Rather, we have been transferred out of our old position and now we have a completely new position in Christ, as we will see in the next two chapters.

- 1. What Bible verses show us that before we were saved we were in darkness?
  - 2. Before we were saved, who ruled over us?
- 3. What does it mean to say that before we were saved we were in death?
  - 4. Why did God give mankind the law?
- 5. What does it mean to say that before we believed we were condemned by God?

6. Look up the following verses in your Bible and describe what each of them tells us about our situation before we were born again:

John 3:18 Acts 26:18 Romans 3:23 Romans 5:12 Romans 6:19 Ephesians 2:1–3

### For Discussion

- 1. Do the unsaved people realize how serious their situation is before God? Did you have such a realization before you were born again? What is your feeling about this now? Does such a realization increase your desire to preach the gospel to others, such as your family, friends, and co-workers?
- 2. According to the Bible, the whole world is in darkness, but when we were saved we were brought out of darkness into the light (Acts 26:18; Eph. 5:8). How should that affect our attitude towards this world in which we live? And how can we, as those who have been brought into the light, live in such a world?

Answers & Notes on Chapter 4					

JOHN 5:24

ROMANS 5:1

EPHESIANS 2:4-5

1 Peter 2:9

5

# Our Wonderful New Position

### Summary

After seeing so many negative matters in the previous chapter concerning our situation before we were saved, we now go on in the next two chapters to see some of the many blessings we have received as those who are in Christ. This chapter deals with our new position in Christ, while the next deals with what we have become in Christ.

We are so blessed in Him! We are no longer condemned (Rom. 8:1), but rather justified (Rom. 3:24). We are no longer under the authority of darkness (Acts 26:18). In fact, we are now joined to the Lord in spirit (1 Cor. 6:17). We are in the triune God (John 17:21; Col. 3:3), in life (Eph. 2:3–5; John 5:24), in light (1 Pet. 2:9; Eph. 5:8), in grace (Rom. 5:2), and in hope (Rom. 8:24; 1 Pet. 1:3). We are in resurrection (Eph. 2:4–6; Col. 3:1), and even in the heavenly places in Christ Jesus, where we have received every spiritual blessing in Him (Eph. 1:3). We have entered into an entirely new kingdom, the kingdom of the Son of God's love (Col 1:12–13).

We have also been set free from so many negative things:

Sin (Rom. 6:18, 20, 22), death (Rom. 8:2), the world (Gal. 6:14), the flesh (Eph. 2:3), and the authority of Satan (Acts 26:18; Eph. 2:4–5). At the same time we have been made, in a very positive sense, slaves of righteousness (Rom. 6:18), and even slaves to God (Rom. 6:22). As a result of all this, while before we were under God's wrath and awaiting His judgment, we now have peace with God (Rom. 5:1). Hallelujah for such blessings upon us!

- 1. What is the definition of justification? On what basis does God justify us?
- 2. What does Romans 5:1 show us about our standing before God today?
- 3. How is it possible for us to be joined to the Lord in our spirit?
- 4. What does it mean to say that today we are already in resurrection?
- 5. In what sense are we in the heavenly places today? How did we get there? And what do we receive in the heavenly places in Christ Jesus?
- 6. What are the five negative things we have been set free from by the salvation we received in Christ?

- 7. What are the two positive things we have been enslaved to as Christians?
- 8. According to Romans 5:1, what is the result of justification in terms of our relationship with God?

- 1. Out of so many wonderful blessings described in this chapter, are there one or two that are especially meaningful to you? Which ones, and why did these particular blessings touch you?
- 2. The conclusion of this chapter speaks of how we should respond if someone asks about our failures and shortcomings in following the Lord. Do you feel this advice is practical? How can you apply it in your own life?

Answers	& Note	es on (	Chapte	r 5	

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**ROMANS 12:5** 

1 Corinthians 6:19

2 Corinthians 3:3

2 CORINTHIANS 4:7

# 6

## What We Have Become in Christ

## Summary

In this chapter we see that not only has our position changed, as stressed in the previous chapter, but we ourselves are now very different because we are in Christ.

We are vessels unto honor (Rom. 9:21) because we contain God's divine life. Individually, our bodies are a temple of the Holy Spirit (1 Cor. 6:19), and together we are the temple of God (1 Cor. 3:16; 2 Cor. 6:16). We are the members of Christ, that is, the members of His body (Rom. 12:5; 1 Cor. 12:12). We are also fellow citizens with the saints and members of the household of God (Eph. 2:19), that is, God's family. We are the masterpiece God is working on today (Eph. 2:10). We are letters of Christ (2 Cor. 3:3); He desires to write more of Himself into our being every day. We are God's field and God's building (1 Cor. 3:9). And every day, as He works more and more of Himself into our being, we are becoming His inheritance (Eph. 1:11).

As we consider these matters, we must be clear that these wonderful items are not just for our study, but for us to experience and enjoy day by day! Moreover, we have been given these great blessings not merely for our own sake, but so that God can have an inheritance among His children.

Our new position is truly marvelous, and we should pay far more attention to it than to our problems, failures, and limitations. In fact, if we truly understood our position, we would forget about all the negative things of our situation. We believe in the word of God and not in our small failures and defeats! Thus, we should just focus on enjoying and experiencing all the riches of what we have become in Christ.

### Review Questions

- 1. Why does the Bible describe us as "vessels unto honor"? What is the relationship between the vessel and the treasure?
- 2. How does God's temple in the New Testament differ from that in the Old? In the New Testament sense, what is the difference between "a temple of the Holy Spirit" and "the temple of God"?
- 3. What does it mean to say that we are "the members of Christ"? When the Bible uses this term, is it speaking of our being members of an organization, or of a life relationship?
- 4. As those who are in God's kingdom, what relationship do we have with our fellow believers in Christ?
- 5. As members of God's household, what is our relationship with our fellow believers? What impact should this relationship have on our natural desire to live by ourselves?

- 6. How does God work on us today to make us His "masterpiece"? To make us "letters of Christ"?
- 7. What benefit does God gain as we enjoy the riches we have received in Christ?
- 8. How should we respond if someone questions us about our problems or sins? What basis do we have for giving such a response?

- 1. We have received so many blessings in Christ! At the same time we see, as we consider these blessings, that God's work on us is not yet complete. How can we pursue the Lord to allow Him to work on us to a greater extent?
- 2. In this chapter we see several matters that show our relationship with our fellow believers. What experiences have you had of living in the body of Christ?
- 3. Have you had any experiences of overcoming negative situations or matters in your life by focusing on Christ and what He has done for you?

Answers & Notes on Chapter 6					

JOHN 1:29

JOHN 4:24

Јони 16:13

JOHN 20:17

# Our New Life Demands a New Living (1)

## Summary

In the first six chapters we have covered the blessings God bestowed upon us when we were born again. In the final three chapters we will go on to see that, as believers in Christ, we need to have a new living—one that matches the new life and new position we have received in Christ. These chapters all use the Gospel of John to show us what this new living is.

This chapter begins by reminding us that this new living is not something that just happens automatically after we are born again. In fact, rather than living the life God intended for them, many Christians today are in a spiritual coma, so to speak, with no realization of how they should be living.

What kind of living should we have as Christians? Very simply, we should have a living of enjoying Christ. That is, our life should be a life of enjoying Christ and all that we have received in Him. We enter into this living by the Spirit of truth (John 16:13). As we worship God, who is Spirit, in spirit and in truth (John 4:24), we become one with God in our human spirit (1 Cor. 6:17).

God wants us to enjoy Christ as a living person in so many different aspects. We should enjoy Him as the Lamb of God (John 1:29); the more we enjoy Him in this way, the more we will sense that all our sins have been taken away. He is our friend (John 15:14); we can open up to Him in prayer about everything. He is our older brother (John 20:17; Rom. 8:29); He is making us exactly the same as He is in our life and nature. He is our good Shepherd (John 10:11, 14), arranging all of our situations for us, imparting Himself into us as life, and bringing us into peace. He is the one who is building His body (John 2:19; Matt. 16:18), that is, building us up together with our fellow believers in Christ. Finally, He is our dear bridegroom (John 3:29); as we spend time in His presence, we just want to give our whole being to Him. Surely we desire to be one with such a person as this!

#### Review Questions

- 1. What does it mean to say that, after we are born again, we can lose the practical reality of our new birth? What example can we use to illustrate such a situation?
- 2. What is the basic principle of the new living we should have after being born again?
- 3. What means does God use to bring us into a living of enjoying Christ?
- 4. What is meant by the word "truth" in John 16:13? Does it refer only to "that which correct," or to something deeper as well? What does the Spirit of truth unveil to us?

- 5. By what means can we worship God? According to 1 Corinthians 6:17, what is the result of genuine worship?
  - 6. How do we enjoy Christ as the Lamb of God?
- 7. What does it mean to say that Christ is our friend? Practically speaking, how can we experience this?
- 8. How do we follow Christ today as our older Brother, the Firstborn Son of God (Rom. 8:29)? What will be the final result for us as we, the many sons of God, follow Him?
- 9. How does the Lord in the heavens shepherd us today? When we enjoy Christ as our Shepherd, what is the result?
  - 10. How can we be built up with our fellow believers?
- 11. Why did John the Baptist call himself "the friend of the bridegroom"? (John 3:29). How can we experience being betrothed to Christ?

- 1. Have you had some particular experiences of Christ in some of the ways He is described in this chapter? For example, as the Lamb of God? Your friend? Your Shepherd?
- 2. Try to summarize how the process of our being conformed to the image of Christ takes place, beginning with the Lord's experience and ending with our own. Include the verse references.

nswers	& Note	es on (	Chapt	er 7	


Јони 1:14 Јони 6:35, 57 Јони 8:12

ROMANS 10:12-13

## Our New Life Demands a New Living (2)

## Summary

As we saw in the previous chapter, now that we are saved we need to have a new living, a living of enjoying Christ day by day. This chapter continues to cover our living in the enjoyment of Christ, showing how Christ is the supply to meet all of our daily needs.

The first, most basic aspect of Christ as our supply is that He is our very life. If we fail to enjoy Christ as our life, everything will seem gloomy, and the things of Christ will not be real to us. Fortunately, there is a simple remedy for such a problem, which is to open to the Lord, call on His dear name (Rom. 10:12–13), and pray over His Word. Dwelling on our problems or condemning ourselves will not help, but turning to our spirit in this way to enjoy Christ will encourage, support, and strengthen us, and we will be revived.

If we enjoy Christ as our life, we can then go on to enjoy Him in more specific ways. We will find that He is our bread of life to be our spiritual food for our nourishment (John 6:35, 37). He is our water of life to be our spiritual drink for our satisfaction (John 7:37–39). He is our light of life so that we can walk properly in this dark age (John 8:12). He is the word of life to energize us to follow Him (John 5:39–40, 6:63). He is also grace and truth (John 1:14), our satisfaction (John 2:10), freedom (John 8:32, 36), the resurrection (John 11:25), and the true vine (John 15:1). This last aspect of Christ, the true vine, shows us that our new life in Christ is not individual, but corporate. We will see more regarding this corporate living in the next and final chapter of this book.

#### Review Questions

- 1. What is the first item of Christ we need to enjoy as Christians? If we are short of this enjoyment what happens to our spiritual life? What is the remedy for such a situation?
- 2. How does the Lord speak of Himself in the Gospel of John as the One who can meet the need for our spiritual eating, drinking, and seeing? That is, what three specific items does He refer to Himself as?
- 3. What does it mean to say that the Bible is the word of life to us? What should we receive from the Bible?
- 4. What is the difference between enjoying grace and enjoying the outward blessings Christ gives to us?
- 5. According to the Lord's word in John 8:32, 36, what is it that makes us free?

6. What does the figure of the vine show us about our new birth and about the kind of living we should have as Christians?

- 1. In this chapter we see that Christ described Himself as the bread of life (John 6:35, 37) and the water of life (John 7:37–39). What do these items show us about the relationship God desires to have with us, and about what it means to worship Him in a genuine way?
- 2. Of the different aspects of the enjoyment of Christ presented in this chapter, are there some that are especially meaningful to you?

Answers & Notes on Chapter 8				

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JOHN 15:12 JOHN 17:21

JOHN 21:17

9

## Our New Life Demands a New Living (3)

## Summary

In the previous two chapters we covered the first part of our new living. That is, our Christian life should be a life of enjoying Christ all the time, in so many different aspects. Now, in this final chapter, we will cover the other side of the new living we should have in Christ, which is that our new living is for the body of Christ.

Actually, these two sides of our Christian life are closely related. On the one hand, our enjoyment of Christ is for the building up of the body of Christ; on the other, it is in the body of Christ that we can enjoy our new life in Christ. Thus, to fully enjoy Christ we must have a clear realization that we should live our Christian life in the body of Christ, in harmony with all of the other members of His body.

We also need to see that, in the body of Christ, the Lord has given us three commissions. Therefore, while our living today is indeed one of enjoyment, and altogether by the Lord's grace, we still do have some responsibilities before the Lord that we need to fulfill in our Christian life. The first commission the Lord has given us is to love one another (John 15:12). This love the Lord calls us to as His followers is not something political, a kind of love in which we care for others in order to receive, in return, some benefit from them. Rather, we are to love others as Christ loved us. He died for us so that we could receive His divine life, and in the same principle we should lay down our lives for the sake of our fellow believers so they can receive something of the divine life through us.

The second commission is closely related to the first. It is to keep the oneness of the body of Christ (John 17:11, 21). That is, we are able to keep the oneness because we love our brothers and sisters more than we love our doctrines and practices. Actually, one of the main reasons the body of Christ is so divided today is a lack of genuine love among the saints. We shouldn't really care about anything except loving one another and keeping the oneness of the body.

The last commission the Lord gave us is to feed and shepherd our fellow believers (John 21:15–17). Even those who are newly saved should have the practice of finding some other believers they can care for in this way.

We were born again as members of the body of Christ, and this means that we cannot live our Christian life on our own. Rather, we should love our fellow believers, keep the oneness, and feed and shepherd the Lord's children.

### Review Questions

- 1. What does the relationship between the members of our physical body show us about our relationship with the other members of the body of Christ?
- 2. What is the nature of the love we should have towards our fellow believers? What does this love cause us to do for them?
- 3. How can we keep the oneness with our fellow believers? Why is it that Christians so often fail to keep the oneness of the body of Christ?
- 4. In terms of caring for our fellow believers, what should we learn to do from the moment we are born again?
- 5. What are the Lord's three commissions to us who have believed in Him?

- 1. Practically speaking, what does it mean to lay down our life for our fellow believers so that they may receive life? How can we experience this? Have you had any experiences of loving others, or of being loved by others, in this way?
- 2. Have you ever tried to keep the oneness with believers who had different doctrinal beliefs or practices from your own? What did you learn from such experiences?

Answers & No	ites on	chap	oter 9	

## Key to the Column Headers in this Section

**Verse:** The specific verse reference. For example, "1:26–27" under "Genesis" refers to Genesis 1:26–27.

**Page:** The page(s) where the verse or reference appears in the book, *Born Again: Our New Life in Christ.* 

**Date:** Use this field to record the date you first memorize a given verse.

**Reviewed:** Check a box each time you review the verse.

This section of the Study Guide may be downloaded as a stand-alone booklet at MinistryMessages.org.

## Verse References

### How to Use this List of Verse References

This is the complete list of Bible verses either quoted or referenced in the book, *Born Again: Our New Life in Christ*. We encourage you to use this list both for study and for memorization, because anyone who has a good knowledge of these verses will have a solid base for understanding what it means to be born again. To fully enter into the experience of salvation we must have God's word, the Bible, within us!

One very good way to memorize Bible verses is to write down a verse on a 3" x 5" card and post it in a place where you will see it a few times a day. After you memorize it move it to the side, but in a place where you can still see it, and then write down another verse. As you memorize the new verse, continue to review the previous one. Place old memory verses together, in a stack or in a small box, and from time to time go through them in a random manner to refresh your memory. And as you memorize a verse, really pray over it to touch the Lord as you consider it, and to allow Him to speak to you in a deeper way through His word.

Verse	Page	Date	Re	view	ed
	Ger	nesis			
1:26 1:27 2:7	12 12 12	_/_/_ _/_/_			
	Isa	uiah			
66:1 66:2	35 35	_/_/_			
	Eze	ekiel			
36:26	24, 26	_/_/_			
	Mat	thew			
6:9 6:10 11:11 12:26 16:16 16:18	12 12 18 38 80 80	//			
1 21					_
1:31	78	//	Ш	Ш	Ш

Verse	Page	Date	Reviewed		
		John			
1:4	26, 33	//			
1:14	91, 92	//			
1:29	74	//			
2:10	92	//			
2:19	79	//			
3:3	11	//			
3:6	48, 72	//			
3:7	Back Cover	//			
3:16	23	//			
3:18	41, 46	//			
3:29	81	//			
3:36	23, 43	//			
4:13	89	//			
4:14	89	//			
4:24	72	//			
5:24	50	//			
5:39	90	//			
5:40	90	//			
6:35	88	//			
6:57	88	//			
6:63	33, 90	//			
7:37	33, 88	//			
7:38	33, 88	//			
7:39	33	//			
8:12	26, 89	//			
8:32	93	//			
8:36	93	//			
10:10	23, 33	_/_/_			

Verse	Page	Date	Reviewed		ed
		John			
10:11 10:14 11:25 12:24 14:6 14:16 14:17 14:23 15:1 15:5 15:12 15:14 16:13 17:5 17:11 17:21 17:25 17:26 20:17 21:15 21:16 21:17	78 79 33, 93 33 23, 24 33, 34 33, 34 24 94 94 99 76 55 34, 71, 82 78 100 48, 49, 100 35 24 77 101 101 101				
		Acts			
26:18	38, 47	_/_/_			

Verse	Page	Date	Reviewed	
	Ro	omans		
1:4	78	//		
3:10	39	//		
3:19	40	//		
3:23	39	//		
3:24	21, 46	//		
5:1	47, 57	//		
5:2	51	//		
5:12	40	//		
5:20	51	//		
5:21	51	//		
6:3	33	//		
6:4	33, 78	//		
6:18	54, 56	//		
6:19	42	//		
6:20	54	//		
6:22	54, 57	//		
8:1	46	//		
8:2	27, 54, 55	//		
8:10	15	//		
8:16	34, 48	//		
8:24	51	//		
8:29	78	//		
8:30	78	//		
8:33	47	//		
9:21	59	//		
10:12	86	//		
10:13	86	//		
12:5	61	/ /		

Verse	Page	Date	Re	Reviewed			
First Corinthians							
3:9 3:16 6:15 6:17 6:19 12:3 12:12 15:45	65, 66 60 61 35, 47, 73 24, 35, 60 86 61 32	_/_/_ _/_/_ _/_/_ _/_/_ _/_/_					
Second Corinthians							
1:21 1:22 3:3 3:17 3:18 4:7 6:16 13:5	30 30 64 33, 48 33 59 60 15	// // // // //					
Galatians							
2:20 5:24 6:14	16 56 55	_/_/_ _/_/_					

Verse	Page	Date	Re	view	ed		
Ephesians							
1:3 1:7 1:11 1:13 1:14 1:18 2:1 2:2 2:3 2:4 2:5 2:6 2:10 2:12 2:19 4:6 4:16 5:8 5:29 5:30	53 21 66 29, 30 30 66 22, 40, 42, 49 42, 49 49, 56 49, 56 53 63 51 62, 63 24 80 50 61, 80 80						
	Colossians						
1:12 1:13 1:15 1:27	50 37, 45, 56 78 15	_/_/_ _/_/_ _/_/					

Verse	Page	Date	Reviewed		
	Colo	ossians			
3:1 3:3 3:4	52 49 24	_/_/_ _/_/_ _/_/_			
	First 7	Гimothy			
6:19	22	_/_/_			
	Second	Timothy			
2:19	30	_/_/_			
	Т	itus			
2:14	21	_/_/_			
	He	brews			
2:15 3:1 13:20	55 12 79	_/_/_			

Verse	Page	Date	Reviewed		ed	
First Peter						
1:3 2:5 2:9 5:6 5:7	51 80 38, 50 77 77	_/_/_ _/_/_ _/_/_ _/_/_				
	Secon	d Peter				
1:4	78	_/_/_				
	First	John				
2:27 3:1 3:2 5:12 5:19	31 78 78 22 55	_/_/_ _/_/_ _/_/_ _/_/_				
Revelation						
21:2 21:10	13 71	_/_/_				

#### Additional Verses I Want to Memorize

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 _/_/_		

Verse	Date	Reviewed		
	/_/_			
	/_/_			
	/_/_			
	/_/_			

General Notes				

### MinistryMessages.org

This website is the online archive for the ministry of Titus Chu. Use it to access audio messages, articles, and books in PDF format from his ministry. Many of these items are available as free downloads.

The online *Fellowship Journal* is also carried now on MinistryMessages.org. Each month, it features a single article taken from Titus' recent ministry.

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## Books by Titus Chu

The books listed below are available in print, Kindle, and iBook format, in addition to the free PDF editions offered on our website. Go to MinistryMessages.org/order to see the full listing, or search for them directly on Amazon.com and iTunes.

Born Again: Our New Life in Christ

Born Again: The Study Guide

David: After God's Heart

Elijah & Elisha: Living for God's Testimony

Ruth: Growth unto Maturity

Philippians: "That I May Gain Christ"

A Sketch of Genesis

Two Manners of Life